

# Public Document Pack



## Development Control Committee Supplementary Information – AB Update List

Monday, 11 January 2016 6.30 p.m.  
Civic Suite, Town Hall, Runcorn

A handwritten signature in blue ink that reads 'David W R'.

**Chief Executive**

### **COMMITTEE MEMBERSHIP**

|   |
|---|
| Councillor Paul Nolan (Chairman)        |
| Councillor Keith Morley (Vice-Chairman) |
| Councillor John Bradshaw                |
| Councillor Arthur Cole                  |
| Councillor Ron Hignett                  |
| Councillor Stan Hill                    |
| Councillor Carol Plumpton Walsh         |
| Councillor June Roberts                 |
| Councillor John Stockton                |
| Councillor Dave Thompson                |
| Councillor Kevan Wainwright             |
| Councillor Bill Woolfall                |
| Councillor Geoff Zygadlo                |

*Please contact Ann Jones on 0151 511 8276 Ext. 16 8276 or  
ann.jones@halton.gov.uk for further information.  
The next meeting of the Committee is on Monday, 8 February 2016*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

| <b>Item No.</b>  | <b>Page No.</b> |
|--|-----------------|
| <b>3. PLANNING APPLICATIONS TO BE DETERMINED BY THE<br/>COMMITTEE – AB UPDATE LIST</b> | <b>1</b>        |

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*

**REPORT TO:** Development Control Committee

**DATE:** 11 January 2016

**REPORTING OFFICER:** Strategic Director, Community & Resources

**SUBJECT:** Planning Applications to be determined by the Committee – AB Update List

**WARD(S):** Boroughwide

| <b>PAGE NO.</b> | <b>LIST A</b>                                | <b>LIST B</b> | <b>Updated Information</b>   |
|-----------------|--|---------------|--|
| <b>12</b>       | 12/00139/LBC<br>12/00140/FUL<br>12/00141/FUL |               | None   |
| <b>43</b>       |  | 15/00443/FUL  | None   |
| <b>52</b>       |  | 15/00493/FUL  | Two additional representations have been received which raise no new issues which have not already been addressed in the report. |